STATEMENT UNDER 37 CFR 3.73(b)

Application No./Patent No. 09/692_077 Filed/Issue Date: October 19, 2000 Entitled: ALPHA-2B-ADRENERGIC RECEPTOR POLYMORPHISMS University of Cincinnati (Name of Assignee) States that it is:	Applicant/Patent Owner: Kersten M. SMALL and Stephen B. LIGGETT		
University of Cincinnati (Name of Assignee) states that it is: 1. ☑ the assignee of the entire right, title, and interest; or 2. ☐ an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is	Application No./Patent No. 09/692,077 Filed/Issue Date: October 19, 2000		
Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. ☑ the assignee of the entire right, title, and interest; or 2. ☐ an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is	Entitled: ALPHA-2B-ADRENERGIC RECEPTOR POLYMORPHISMS		
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A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017837, Frame 0037, or for which a copy thereof is attached. OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. February 5, 2010 Date Gina N. Shishima, Reg. No. 45,104 Printed or Typed Name Attorney ARCA:035US			
the United States Patent and Trademark Office at Reel <u>017837</u> . Frame <u>0037</u> , or for which a copy thereof is attached. B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. 2. From: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. 3. From: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. 4. A foliational document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (fi.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. February 5, 2010 Signature Date Gina N. Shishima, Reg. No. 45, 104 Printed or Typed Name Attorney ARCA:035US	in the patent application/patent identified above by virtue of either:		
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Gina N. Shishima, Reg. No. 45,104		February 5, 2010	
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Attorney ARCA:035US			
Tittomo)	Printed or Typed Name	Telephone Number	
	Attorney	ARCA:035US	
	Title	File Code	